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PROCEEDINGS OF THE
56th ANNUAL SESSION
OF THE

BAPTIST STATE CONVENTION OF NORTH CAROLINA

HELD WITH THE

MOUNT ZION BAPTIST CHURCH
WINSTON SALEM, N. C.

NOVEMBER 1st, 2nd, 3rd and 4th, 1921

REV. R. L. FILE, Pastor

Rev. O. S. BULLOCK, D. D. ..... *President*
Raleigh, N. C.

REV. W. H. MOORE, D. D. ..... *Recording Secretary*
Wilmington, N. C.

REV. C. S. BROWN, D. D. ..... *Corresponding Secretary*
Winton, N. C.

REV. G. W. MOORE, D. D. ..... *Treasurer*
Raleigh, N. C.

REV. G. W. WATKINS, D. D ..... *Field Secretary*
Raleigh, N. C.

Next Annual Session will be held with the First Baptist Church, Wilson, N. C., Tuesday before the first Sunday in November 1922.

Let every baptist in North Carolina be represented.

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Rev. J. H. Thomas, Wilmington, N. C.

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Executive Committee.

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wood, Rev. H. Pair, Rev. H. G. Pope, Rev. I. M. Powers, Rev. H. M. Ellis.

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Place.—Dr. J. E. Kirkland, Rev. H. R. Holt, Rev. C. R. Murray, Rev. P. M. Lee, Rev. Newsom Bishop, Bro. N. P. Frinch Rev. J. M. Taylor, Rev. J. A. Lewis, Rev. P. P. Eaton.

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Presidents Address.—Dr. A. W. Pegues, Rev. H. I. Quick, J. T. Hariston, Rev. R. D. Harris, Dr. Edward Golston, Rev. G. W. Watkins, Dr. C. S. Brown, Dr. E. E. Smith, Dr. W. H. Knuckles, Prof. C. F. Graves, Rev. J. W. Wood.

PROCEEDINGS

—OF THE—

FIFTY-SIX ANNUAL SESSION

—OF THE—

BAPTIST STATE ASSOCIATION

—OF—

NORTH CAROLINA

—HELD WITH THE—

MT. ZION BAPTIST CHURCH,

Winston-Salem, N. C.,

Tuesday, November 1st, 1921.

PROCEEDINGS.

The 7th Annual Session of the Union Baptist State Convention of North Carolina convened with the church above named at 7:30 p. m., Rev. R. L. File, pastor. President Rev. O. S. Bullock presided. Devotions were conducted by Rev. Johns.

Rev. O. J. Allen sang, "I want to be ready." Then followed thrilling music, vocal and instrumental. Song "Oh! lead me to the rock that is higher than I." Invocation by Rev. C. C. Staton, pastor of Union Baptist Church of Tarboro, N. C. Song, "Blest be the tie that binds."

Rev. I. L. Johns, master of ceremonies, introduced Mr. J. A. Blume, of the city, who in turn presented His Honor, the Mayor, J. G. Haines.

Among other things the Mayor said: "It is a pleasure to be here this afternoon to welcome you to our great city. We welcome you here because our citizens invited you here." "Winston-Salem, I believe, is going to take

place among the cities of this Union." "I don't believe that any city can ever come to any great end unless it is founded on love." "If we are without love our service is going to be worthless."

"Winston-Salem is trying to do service to all its people. We are spending $108,000.00 for colored schools." "I hope that in this gathering and other similar gatherings you have got to consider more than your churches." "We've all got to work together. All the children must be educated. The only way to raise citizenship is through our children." If there is anything that we can do while you are here to make your stay more pleasant I hope you will call on us." Applause.

Mrs. C. G. O'Kelly sang a thrilling solo which was followed by a quartette by the Twin City Glee Club. Song, "Deep river."

Welcome Addresses.

Attorney H. M. Edmonds delivered a strong address of welcome.

On behalf of the Baptist churches of the city, by Rev. Edward Gholston.

On behalf of the Ministerial Union, by Rev. D. O. Walker.

Music by Twin City Glee Club.

Response to the addresses of welcome by Rev. P. F. Maloy, of Rutherfordton, and Rev. J. S. Brown, of Rocky Mount. Music by the female quartette. Song: "Oh! I'll be satisfied," lev by Rev. O. J. Allen, of Statesville.

Annual Sermon.

The annual sermon was preached by Rev. Dr. J. H. Thomas, of Wilmington. Text—Daniel 2:44-45. (Read the text).

Outlines.

1. The kingdom of God.
2. The nature of this kingdom.
3. The immutability of this kingdom.
4. Conquering power.
5. Conquering king.

Among other things the minister said that what we need to conquer is the heart of sin. "It conquers the hard hearts and the talents of men." "Its perpetual duration."

This sermon was powerful, learned and forceful beyond physical description.

Song: "Where Jesus is 'tis heaven there."

Pastor made important announcements and comfortable homes given to visitors.

Members of the Evangelistic Board were requested to meet in the Sunday School annex Wednesday morning at 9:30. The Committee on Finance was appointed. (See Committees).

This being the welcome address session, no financial collection was taken.

Rev. Dr. E. E. Smith, of Fayetteville, was made Press Reporter to the daily papers of the city.

Benediction by Rev. J. J. Thomas.

Wednesday Morning.

Ten o'clock. Opening devotions were conducted by Rev. H. I. Quick and Rev. P. F. Maloy. Rev. Quick lined hymn: "Amazing grace, how sweet the sound", etc. Rev. Maloy read the 126th Psalm. After appropriate remarks regarding the Scriptures read he joined with several breathern in services of praise and prayer. 'Since Jesus came into my heart," was sung with spirit.

The report of the committee on program was read and adopted. The chair appointed a committee on enrollment.

President J. L. Peacock, of Shaw University, was introduced to the Convention. He made important remarks respecting the general work of the Convention, and assured the Convention that he was much pleased to be present.

The chair stated that President Peacock would address the Convention later on. Rev. O. J. Allen sang, "Jesus keep me near the cross."

President's Address.

President Bullock was fittingly presented by Rev. J. S. Brown.

The address was referred to a special committee for recommendations. (See Address).

Discussions.

Baptist Education.—Our Secondary Schools, by Rev. W. H. Knuckles, Prof. C. F. Graves, Mr. F. M. Fitch and Rev. C. F. Jingles.

Rev. Knuckles commented on the good work that these schools have done, and concluded by saying that a change must be made in the secondary school system in order to make them a means to the best ends of education. He said that the means, in his opinion, is consolidation of secondary schools—fewer but better schools.

Prof. Graves said that necessity gave existence to our secondary schools, and that their continuity depends upon the will and action of the prime supporters of these schools. He did not object to consolidation, if it is found best to do so.

Prof. Fitch took the position that we should search

into the matter in order to ascertain the truth. He pleaded for self-help, and complimented the efforts of different organizations to have educational institutions. He believed in united efforts, that somebody must make a sacrifice in order to realize the means for educational development.

Rev. Jingles was proud of some of our secondary schools, but some of them have spent their usefulness. He though that we should come together and eliminate some of our little schools and build a few big strong schools. He advised consolidation.

Baptist Educational Work.

A preponderance of opinion was favorable to consolidation. The working out of the details of the matter was left to the schools and associations vitally interested.

Rev. Dr. A. W. Pegues read an important resolution on finance. It was referred to the committee on President's Address and Ways and Means.

Benediction by Rev. C. T. Underwood.

WEDNESDAY AFTERNOON SESSION.

Rev. J. W. Wood, of Weldon, N. C., led devotions with hymn: "Come ye that love the Lord." Rev. D. L. Simons read a portion of the 17th chapter of St. John and led in prayer. Song, "I am Thine, O! Lord." Mrs. C. G. O'Kelly, of the city having been introduced, made remarks on behalf of the Phillis Wheatly Home of the city.

Visiting brethren were introduced among whom were: Revs. W. E. Johnson, of Biltmore, N. C.; T. H. Dwellee, of Raleigh, N. C.; James H. Kirkland, of Durham, N. C.; O. R. Gordon, of Asheville, N. C.; W. C. Williams and D. O. Walter, of Durham, N. C., and Rev. Phillips of the city.

Report of Corresponding Secretary.

Rev. Dr. C. S. Bown, Corresponding Secretary, made his annual report. It was an excellent and most interesting exposition. On motion the report and the recommendations were referred to an appropriate committee.

Rev. Dr. Spiller requested that the ministers meet in the auditorium Thursday morning at nine o'clock.

Visitors.

Dr. J. W. Jones, President of the colored bank of the city and Mr. C. C. Spaulding, of Durham, N. C., made brief and encouraging remarks respecting the work of the convention.

Field Secretary's Reports.

Among the most important annual reports is that of the Field Secretary. This report was made by Secretary, Rev. Dr. G. W. Watkins. The report was adopted and ordered printed in the minutes.

The Treasurer's report was also read and approved.

The Field Secretary read a letter of greeting from Rev. Dr. G. O. Bullock, of Washington, D. C., containing $30.00 for the convention. This was Dr. Bullock's financial donation for the work. It was ordered that a night letter be dispatched to Rev. Bullock in acknowledgement of the receipt of the letter and gift and also expressing thanks. Several committees were appointed.

Benediction by Rev. Dr. Phillips.

WEDNESDAY EVENING SESSION.

Opened at 7:30. Devotions led by the sweet singer, Rev. O. J. Allen. Song: "Where Jesus is 'tis heaven there." "Just because he loves me so." Invocation.

Song "Leaning upon the arms of Jesus." "I am going back to Jesus", etc. Thrilling instrumental and vocal music by the choir.

Doctrinal Sermon.

Rev. Dr. R. Spiller read 10th chapter of Paul to Romans. Prayer by Rev. Dr. Kirkland. Music by the choir. The President presented Dr. O. R. Gordon, of Asheville, N. C., to preach the Doctrinal Sermon. Dr. Gordon announced as text: "Believe On The Lord Jesus Christ, And Thou Shalt Be Saved." (Acts 16:31). His theme was: "Saving Faith In Jesus Christ." He was prepared for the task and delivered a powerful and expository discourse. Prayer by Rev. J. W. Wood, of Weldon. Song: "Oh! I am in His care."

Rev. Dr. J. L. Peacock, President of Shaw University, addressed the convention on the subject of Ministerial Education, Its Importance and Support.

He said that "the leaders of the Baptist Church should be trained of all men." That "this is a new race." His plea for strong and trained Baptist was impressive. He at length from the following quotations:

"Our standard must be raised." "The demand is greater than the supply." If any man wants to preach for the money that is in it he had better stay out." "Lack of spirituality in our churches." "The highest position to which man can aspire is the ministry of Jesus Christ."

Dr. Peacock presented to Rev. Dr. W. M. Thomas, Missionary to Africa, a check for $334.00 to help him purchase a printing outfit to be used in ministerial work on the foreign field.

President Peacock also spoke in support of the Theological Department at Shaw University. A collection of $104.00 was taken. While raising this collec-

tion Rev. Dr. C. S. Brown exclaimed, "We've got to do something for our ministry."

Doxology. Benediction by Rev. Dr. O. B. Gordon.

THURSDAY MORNING.

Ten o'clock. Devotions by Revs. G. A. Mial and John A. Mebane. Song: "Jesus keep me near the Cross."

Rev. Mebane read the 13th chapter of First Corinthians. Invocation by Rev. Mials. Song: "All hail the power of Jesus' name." Minutes of previous sessions were read and approved.

The committee on revision of the constitution reported. The report was adopted. (See report).

President Peacock thanked the convention for the financial support given to Shaw University.

Discussion.

"Foreign Mission Survey" was discussed by Rev. J. S. Brown, of Rocky Mount.

"How We May Deepen Interest In Foreign Missions Among Our Churches", by Rev. T. H. Dwelle and Rev. N. A. Cheek. Afterwards there followed a general discussion on the subject of foreign missions.

Rev. J. A. Bonner and Rev. Dr. West of the city, having been introduced made pleasing remarks. Various committees were announced. The report of the committee on Ways and Means was adopted. (See report).

Benediction by Rev. L. T. Christmas.

Thursday Afternoon Session.

Met on time. Devotions were led by Revs. M. L. Dawson and J. D. McRay. Song: "Jesus, Saviour, pilot me." Rev. McRay read a portion of the 90th Psalm,

and offered prayer. Song: "Nearer my God to Thee", and "I know He is mine."

Discussion.

"Church Loyalty to Our General Organizations," by Rev. L. T. Christmas, Rev. B. K. Mason and Rev. R. R. Cartwright.

"Are our Associations ready for united missionary and educational action?' 'If not, why not.' " By Rev. E. Gholston and others.

Mrs. C. G. O'Kelly of the city Phyllis Wheatly Association and Home spoke to the Convention in the interest of the unfortunate girls. She was given for the Home a collection of $12.15.

By motion the school represented by Rev. Dr. Gholston was made one of the objects of this convention.

The committee on nomination of annual officers made their report. The report so far as the constitutional officers are concerned was adopted.

A motion prevailed that the brethren who were recommended to constitute the Evangelistic Board be accepted as such.

The report of the committee on education was adopted. (See report).

The committee on place of next annual session of the convention reported that it be with the First Baptist Church at Wilson, N. C. Carried.

The committee on orphanage reported and the recommendation was adopted.

A resolution on education, read by Rev. Dr. E. E. Smith, was adopted.

The report of the committee on missions was heard and adopted.

Benediction by Rev. H. H. Mitchell.

THURSDAY EVENING SESSION.

Met at seven-thirty. Devotions were led by Revs. Dr. Spiller and Williams. Dr. Spiller read a part of the 12th chapter of Jeremiah. Prayer by Rev. P. F. Maloy. Song: "What a friend we have in Jesus," was led by Rev. Williams. Song: "Rescue the perishing."

The Union Reformer.

"The importance of supporting the Union Reformer", was discussed by the editor, Rev. J. W. Ligon, of Raleigh.

The Woman Baptist State Convention.

Was represented by a number of sisters who appeared on the floor and were fittingly introduced. There were pleasing remarks respecting the work of the women in the State.

Speakers Introduced.

Prof. Atkins, of the Slater Normal School of the city, having been presented, made brief and interesting remarks.

Rev. W. S. Turner, Dean of Shaw University, spoke with much force on the subject of education.

Sisters Dixon and Holland, of Gastonia, N. C., were introduced. Music by the choir.

Missionary Sermon.

The Missionary Sermon was ably preached by Rev. J. T. Kerr, of Jacksonville, N. C. Text, Acts 1:8—"Ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Subject: "Home and Foreign Missions." Outlines: (1) Foundation of mission work.

(2) The authority of foreign mission work. Song: "I will be satisfied."

Secretary Graham's Address.

Rev. A. A. Graham, of Phoebus, Va., Secretary of the Lott Cary Foreign Mission Convention, was present and delivered an awakening and enlightening address on missions. Dr. Graham is one of the most able and well informed ministers of the country. When he speaks the people listen. The collection was $212.12.

Benediction by Rev. H. M. Ellis.

FRIDAY MORNING SESSION.

Rev. P. P. Eaton, of Elizabeth City, N. C., presided. Devotions were lead by Rev. M. L. Dawson. Song: "Draw me nearer." Rev. I. M. Powers read the 52nd chapter of Isaiah and offered prayer. Song: "Take the name of Jesus with you." There were several other songs which were followed by discussion.

Discussion.

"Our Duty to the Orphans of North Carolina," was discussed with interest by Rev. J. C. Melton, of Smithfield, N. C. In his discourse he said that we ought to help the orphans to the extent that there would be no need of their going up and down the State begging.

Evangelist's Report.

The State Evangelist, Rev. O. J. Allen, made an encouraging report of the work done since the last session of the convention. With pleasure his report was adopted.

Report On Temperance.

The report of the Committee on Temperance was read and of course adopted.

Baptist City League.

Rev. J. A. Mebane, of Wilson, N. C., obtained the floor and spoke at length on the subject of Baptist City Leagues. This was something new to many of the convention, and the organization proposition was deferred for further consideration.

Christmas Gift.

Rev. L. T. Christmas, of Raleigh, gave $5.00 for the benefit of the orphan home.

As to the Evangelical Board.

A motion prevailed to the effect that the Constitution be so changed that the Evangelical Board be made a creature of this Convention.

Benediction by Rev. Dr. Mitchell, of Charlotte, N. C.

FRIDAY EVENING SESSION.

Met at seven-thirty. Devotional exercises were conducted by Rev. J. H. Crow and Rev. H. R. Holt.

The 10th Chapter Isaiah was read and Dr. J. J. Scarlett led in prayer. Music was rendered by the choir.

The President made some remarks and proceeded with the program.

A motion prevailed that the named persons shall act as Trustees of Lenwood College.

Rev. Crow was introduced to the convention to express along the lines of missions.

The Committee on Resolution made their report which was approved.

The President presented Dr. C. S. Brown, who spoke

to the convention giving a brief history of organization of the Baptist in North Carolina. He plead for the raising of one hundred thousand dollars this year for the objects of the convention and urged the cooperation of the Baptists in the state with the brethren of Western North Carolina, in taking over the Lenwood College.

The session then came to a close.

REV. O. S. BULLOCK, D. D.,
President.

REV. W. H. MOORE, D. D.,
Recording Secretary.

REPORTS OF COMMITTEE ON MISSIONS.

We the Committee on Missions make the following report:

It is gratifying to note the increased interest on the part of our churches and ministers in general in Home and Foreign Missions

Much has been accomplished during the past year, and yet the field is still white unto harvest.

We must still devise means by which the work may be more vigorously prosecuted and our plan carried unto execution.

We mean by plan the hundred thousand dollar drive.

We recommend that our ministers be more diligent in acquainting themselves with the needs of the home and foreign fields, that a revival may come to this work.

We recommend that the pastors and churches give at least one service each quarter to the instructing of the people in the missionary cause.

We recommend further that each pastor co operate heartily with our Field Secretary and Corresponding Secretary in furthering the Missionary Work, and that the pastors read and encourage their people to read the Lot Cary Hearald and the Union Reformer.

Respectfully submitted,
B. F. MALOY,
W. H. THOMAS,
C. T. UNDERWOOD,
H. PAIR,
H. G. POPE,
I. M. POWERS,
H. M. ELLIS,
Committee.

REPORT OF COMMITTEE ON TEMPERANCE.

We your Committee on Temperance, beg to submit the following report:

Whereas, the evils of intemperance are doing so much to impede the progress of our people financially, intellectually and morally. And whereas the illegal manufacturing and use of strong drink is endangering and destroying the usefulness and happiness of so many of our people.

And whereas the use of tobacco in its many forms is setting a bad example for our young people, therefore be it resolved that we recommend to urge our pastors and leaders to abstain from the use of tobacco in any form and discourage the use of all forms of intoxication. We also advise churches to uphold the arms of the law in every way possible, and help to suppress this great evil.

We further recommend that the ministers shall ocasionally preach temperance sermons to their congregations.

Respectfully,
D. S. SAULDERS,
L. H. HACKNEY,
H. H. MICHELL,
G. W. BILLIPS,
R. L. FILE,
I. P. PEARSELL,
J. F. DAVIS,
O. B. GORDAN,
C. J. SPRINFIELD,
R. A. WOOTEN,
Committee.

REPORT OF COMMITTEE ON OFFICERS.

We your Committee on Officers submit the following:

President.—Rev. O. S. Bullock D. D., Raleigh, N. C.

Vice Presidents.—J. S. Brown, Rocky Mount, N. C., Rev. L. W. Wertz, Laurinburg, N. C., Rev. C. F. Jingles, Dallas, N. C., Rev. P. P. Eaton, Elizabeth City, N. C.

Recording Secretary.—Rev. W. H. Moore, D. D., Wilmington, N. C.

Assistant Secretary.—Prof. Geo. M. James, Scotland Neck, N. C.

Corresponding Secretary.—Rev. C. S. Brown, D. D., Winton, N. C.

Treasurer.—Rev. G. W. Moore, D. D., Raleigh, N. C.

Auditor.—Rev. J. H. Thomas, Wilmington, N. C.

Statistican.—Rev. W. S. Creecy, Rich Square, N. C.

State Evangelist—Rev. O. J. Allen A. B., Statesville, N. C.

Respectfully,

J. H. THOMAS,
O. J. ALLEN,
M. N. NEWSOM,
W. L. WERTZ,
P. C. COVINGTON,
G. R. DUDLEY,
D. M. DODONA,
B. R. MASON,
Commtitee.

BAPTIST STATE CONVENTION OF NORTH CAROLINA ONE HUNDRED THOUSAND DOLLARS FOR 1922 THE BUDGET SYSTEM

By a unanimous vote of the Baptist State Convention recently held in Winston-Salem, N. C., it was agreed to ask the churches of the State for One Hundred Thousand Dollars for 1922 for Home Missions, Foreign Missions, and Christian Education, to be raised on the following terms: Each church to collect five cents each month from each member and report the same to the Baptist Board of Promotion, Raleigh, N. C., P. O. Box 535 once each quarter. We are, therefore, asking you to bring this matter before your church at once, and see that the money is collected and reported promptly. This is a very small sum to ask for in view of the grave responsibilities resting upon us. Will you see to it that your good people do their part? Make your church the banner church. We need you in this great Baptist Forward Movement.

Fraternally yours,

O. S. BULLOCK, *Chm.*
A. W. PEGUES,
J. S. BROWN,
G. W. MOORE,
C. S. BROWN, *Sec'y.*
W. H. KNUCKLES,
Board of Promotion.

REPORT OF EXECUTIVE COMMITTEE.

GREAT FORWARD MOVEMENT OF BAPTISTS OF NORTH CAROLINA.

The recent Baptist State Convention of Baptists in Winston-Salem was in may respects a remarkable gathering, such as we have never held before. From beginning to the end, the interest was great and the en-

thusiasm was intense. Many revolutionary changes were effected in plans of work that appeared almost miraculous, and the spirit of unity was truly remarkable. One hundred thousand dollars was fixed as the budget for the ensuing year. To perfect more completely our organization to raise this sum, the following report of the Ways and Means Committee was heartily adopted:

We are thoroughly convinced that the time is fully ripe for the Negro Baptists of North Carolina to take advanced steps in the organization of our forces, and in the systematic collection of finances to foster home missions, foreign missions, and christian education—one hundred thousand dollars being fixed as the sum needed—we therefore recommend the following:

1. That we adopt the budget system to apply to all our churches in the state on the basis of five cents per capita per month, as the minimum sum, which fund must be sent at least quarterly to the Corresponding Secretary, by which plan, one hundred thousand dollars annually will be collected for the objects afore mentioned.

2. We recommend the approval of the "Stewardship system," which provides that all christians give "as the Lord has prospered them." We recognize that the Lord has graciously favored many of our constituents with great material prosperity, who are willing to "honor the Lord with their substance." These are to be reached by personal appeals. From this source we should realize a considerable sum.

3. To execute and direct this plan, we recommend the appointment of a large representative committee made up of the officers of this Convention and three members from each Association in the State—including the Moderator, and this Committee shall elect from among their number a Central Committee of fifteen members to direct the campaign for the collection of funds and to elect such agents as may be necessary to facilitate the work and to disseminate information.

4. We recommend that the budget stewardship plan or system become effective immediately after adoption.

It is hoped that each pastor will see that this plan is put into operation in his church at once. Do not get behind; begin now to raise five cents each month from each member; then report the same quarterly to the Corresponding Secretary. Let us now act, move and work together for success.

Yours tryly,
J. S. BROWN,
O. S. BULLOCK,
A. W. PEGUES,
G. W. MOORE,
E. E. SMITH,
C. S. BROWN,
W. H. KNUCKLES,
H. I. QUICK,
W. H. MOORE,
J. T. HAIRSTON,
R. D. HARRIS
C. J. SPRINGFIELD,
N. A. CHEEK,
N. F. ROBERTS,
A. A. SMITH,
R. L. FILE,
R. R. CARTWRIGHT,
J. W. WOOD,
Executive Committee.

APPROVED BY ASSOCIATIONAL MEMBERS OF THE BOARD OF MISSIONS OF THE BAPTIST STATE CONVENTION OF NORTH CAROLINA

The Wake Association—Revs. J. W. Ligon, T. H. Dwelle, and A. W. Pegues.

Johnston Association—Revs. J. W. Jones, R. W. Underwood, and M. L. Dawson.

Bear Creek Association—Revs. A. A. Smith, R. H. Harper.

Kenansville Eastern Association—Revs. C. T. Underwood, J. H. Thomas and C. R. Murry.

Middle District Association—Revs. H. Peterson, I. M. Powers and J. D. McCrae.

Mount Peace Association—Revs. R. H. Harris, W. M. Nealy and W. M. MacCauley.

Yadkin Philadelphia Association—Revs. Richard Allen, R. H. L. Crockett and W. H. Horne.

Blue Ridge Association—Revs. O. R. Gordan, T. J. Davis and J. W. Beatty.

Pee Dee Association—Revs. J. J. Hines, H. I. Quick and P. C. Covington.

Zion Association—Revs. J. E. P. Lytle, J. F. Davis and Bro. A. L. Leak.

Union Association—Dr. E. E. Smith, Revs. Geo. Williams and N. B. Dunham.

Western Union Association—Revs. J. D. Cowan, St. Shiver and A. H. Dixon.

Mountain and Catawba Association—Revs. W. S. Sherrill, L. J. Ramseur and Wm. Simonton.

Middle Ground Association—Revs. J. W. Williams, I. S. Riddick and P. G. Gilmore.

Old Eastern Association—Revs. W. M. Wiggins, E. A. Taylor and H. H. Hall.

French Broad Association—Revs. A. H. Wilson, J. H. Nelson and Rev. —. Crain.

New Hope Association—Revs. L. H. Hackney, J. H. Caldwell and M. W. Brown.

Rowan Association—Revs. J. T. Hairston, J. W. Hariston and R. L. File.

High Point Association—Revs. J. E. Boykin, S. G. Gilmer and H. C. Hairston.

Ebenezer Association—Revs. W. A. Roberts, C. F. Jingles and P. C. Young.

Middle Association—Revs. J. M. Taylor, W. A. Blackwell and T. H. Burwell.

Pee Dee Association—Rev. T. J. Cagle.

Deep River Association—Revs. A. T. Tuck, C. G. Goldson and H. L. Womack.

Lane's Creek Association—Revs. S. W. Waddell, G. S. Horne and B. B. Sturdivant.

Cedar Grove Association—Revs. C. J. Stringfield, N. F. Roberts, and J. H. Love.

Shiloh Association—Revs. S. G. Griggs, A. P. Eaton and P. C. Davis.

Newbern Eastern Association—Revs. J. H. Dudley J. H. Crow and N. F. Brooks.

Trent River Association—Revs. S. L. Stanford, J. T. Kerr and J. E. Kornegay.

Nuse River Association—Revs. J. W. Wood, J. W. Blacknall and J. S. Brown.

Eden Association—Revs. W. S. Creecy, P. A. Bishops and A. S. Jacobs.

Rocky Creek Association—Revs. N. V. Davis, L. J. Alexander and P. A. Ivey.

Roanoke Association—Revs. R. R. Cartwright, Prof. C. F. Graves and C. M. Cartwright.

Brunswick and Lake Waccamaw Association—Revs. D. C. Gore, G. R. Dudley and G. W. Billips.

Lumber River Association—Revs. J. D. Harrell, W. H. Knuckles and W. C. Pope.

Eno Center Grove Association—Revs. A. T. Thomas, W. D. Smith and J. W. Day.

West Roanoke Association—Revs. D. L. Simons, J. F. Laws and J. M. Sills.

Shiloh Original Association—Revs. N. A. Cheek, J. S. Henderson and M. C. Ransom.

REPORT OF COMMITTEE ON EDUCATION.

We your Committee on Education wish to report as follows:

First we commend the Corresponding Secretary's report, regarding the one hundred thousand dollars to be raised for the objects of the Convention, particularly the amount of sixty thousand for Christian Education. We further commend the idea of combinding our secondary schools so that we may have standardized Baptist High Schools, which will be in par with the State Credited Schools.

We note the indifference on the part of many of our ministers and laymen relative to the selection of schools for our boys and girls, quite a number of whom send to other schools than those of our own denomination, thereby weakening our educational interest.

We recommend that our people patronize our Baptist Schools and that our ministers acquaint their congregations with the fact that their children can be better trained in their own schools than they can in those of other denominations.

We further note the new program adopted by the State of North Carolina for public education. We recommend that this convention express its appreciation for the board and liberal statesmenship on the part of the state educational leaders.

Respectfully submitted,

J. L. PEACOCK,
C. F. POPE,
W. H. KNUCKLES,
C. F. GRAVES,
J. W. WOOD,
S. L. FARHAM,
C. C. CLARK,
N. F. ROBERTS,
N. H. HAYNES,
R. R. CARTWRIGHT,
Dr. N. F. ROBERTS,

Committee.

REPORT OF COMMITTEE ON PLACE.

We your Committee on place of next meeting were invited to the following churches. The First Baptist Church at Edenton. First Baptist Church at Smithfield and the First Baptist Church at Wilson and after considering each church and place

We recommend the next Annual Session of this Convention to meet with the First Baptist Church, Wilson, N. C.

Respectfully submitted,

J. E. KIRKLAND,
J. R. HOLT,
C. R. MURRAY,
P. M. LEE.
N. BISHOP,
N. P. FRINCH,
J. M. TAYLOR,
J. A. LEWIS,
P. P. EATON,

Committee.

RESOLUTIONS.

Whereas the great and long for time has come and that we see at this time the sun light and christian co-operation in our educational work rising upon us, and that our brethren in Western. N. C., after prayer and meditation, have agreed to make a sacrifice of all they have accomplished to join in with a larger and more helpful program of education in the state: Resolved that we accept the Lenwood School project, and further express our deepest thanks and appreciation to them for their co-operation.

THE COMMITTEE.

REPORT OF COMMITTEE ON ORPHANAGE.

We your Committee on Orphanage beg to submit the following:

We recommend. First that the convention appropriate at this session $500.00 for the Winston Orphange with which to assist in installing water and lights at the plant.

Second that we go on record favoring the giving of our moral support to all our orphanages.

Third that the Convention set asiie annually $10,000.00 for the Winston Orphanage.

Respectfully submitted,

E. E. SMITH,
J. J. SCARLETT,
G. A. MIAL,
C. S. CRUMPLER,
W. H. PEACE,
D. J. AVERY,
L. T. CHRISTAMS,

Committee.

RESOLUTION No. 2.

Since the members of the Mt. Zion Baptist Church led by their pastor, Dr. R. L. File associated by the pastors and members of the various Baptist Churches of the City of Winston have so hospitably and bountiously entertained us, Resolved that the convention extend to them a vote of thanks.

THE COMMITTEE.

RESOLUTION No. 3.

Whereas we have been so royally entertained by the good pastor and members of the Mt. Zion Baptist church, together with the other churches.

And whereas they deserve so much appreciation for the same, Therefore resolved that we extend to them a rising vote of thanks for the same. Be it further resolved that we commend these good people to Him who doth all things well.

THE COMMITTEE.

REPORT OF COMMITTEE ON REVISION OF THE CONSTITUTION.

We your committee on revision of the Constitution beg to make the following recommendations:

That Article I be revised by eliminating the word "Union", leaving the name to be "The Baptist State Convention of North Carolina."

That Article V, Section 2, be revised by eliminating the final sentence.

That Article VI be revised so that the first sentence may read: "The Convention shall meet annually on Tuesday evening before the first Sunday in November, and close the following Friday evening.

Respectfully submitted,
R. SPILLER,
C. S. BROWN,
A. W. PEGUES,
N. F. ROBERTS
E. E SMITH,
ED. GHOLSTON,
Committee.

COMMUNICATIONS.

717 Depot St.
Winston-Salem, N. C.,
November 2, 1921.

My dear Rev. Files:

The Y. M. C. A. is always glad to have visitors use the Center freely as a meeting and resting place with friends. Through our Committee of Management, we wish to extend to the ladies of the State Baptist Convention a most cordial invitation to use the Center in any way that they may wish. Magazines, books, papers, writing material, and music are here to make for their convenience and pleasure.

Wishing for you an inspiring and pleasant session of the convention, I am

Very truly yours,
VIRGIE S. DeBARDELEBEN,
Branch Secretary.

APPENDIX.

Annual address of the President Rev. O. S. Bullock, D. D., Raleigh, N. C.

Brother President, Officers, fellow pastors and members of the Union Baptist State Convention of North Carolina. It is with inexpressable pleasure that I greet you, in this our annual session of this great convention. We use this word great advisedly. Great because of the high type of the Christian Ministry that forms the personal of the Convention along with the inteligent Christian layman. In saying this I am not unmindful of the fact, that there is great room for improvement.

This year has been in many respects the most strenuous, in the history of the convention, viz: The depres ion in business and shortage in crops, yet let it be far from us the idea of complaint.

I count myself happy, to be living in this period of the worlds history. As I read history and compare notes, there has never been a time, when the best could be brought out in an individual more than now, or on the other hand there has never been an age when evil tendences could be so easily developed. Not only am I glad that I am living, but that I am identified with the Christian Church, the Baptist Church (The Church that I believe that Christ was talking about, when he spoke those blessed words to Peter, when he said, "Upon this rock I will build my church and the gates of hell shall not prevail against it".)

I am sure that you realize as I do, the vastly changing condition of the American lives, and the worlds developement; We the (Church) must endeavor to keep pace with the rapidly shifting sciences the steady procession of streaming humanity. We are living in a world of new ideas and thought. We leaped in a day, as so to speak from the day of travel on horse back, or buggy to that of automobiles or aeroplanes. The church of the living God must not content itself with the ox-cart or buggy conveyances while the world has gone on in automobiles and aeroplanes. I know there are large numbers, who will say that the religion of our Savior will have its effect and as such we need not compete with the worlds advancement. Yes it will have its effect when it gets there, but it will be so long reaching its destination. Africa will be saved when we get sufficent missionaries and preachers there, but how many have already gone before the bar of God without the knowledge of our blessed Savior. Please do not mistake me, when I say keep pace with the great worlds development and changes. I do not mean, the bringing over of the evils of the world into the Christian Church. Let that be far from us. I do mean this, for an example, across the street is a moving picture concern, that is putting all the pepper and ginger that can be mustered, and the very best thought and brain to present its work, but here on this side of the street, is the church with no fixed program, the Pastor sleeping until ten and eleven o'clock in the morning, or if not is concerned about some worldly affairs, and as such the church doors being opened only once a month for services. Even in some of our large cities, there is only one service a week, although the Church may be opened Sunday nights and Wednesday nights there is a general understanding apparently among the members that they are not supposed to be there, and too often the pastor gives consent, to this poor dying rate. It is the preachers business with the Church to put Christ upon the screen not of cloth, but of the lives of men, and paint Him through the working of the Holy Ghost, until men shall receive the joy of Christian Service.

Bretheren may I speak with you just as I feel? We are trusting that this meeting shall not be a meeting of great speech making, that is a thing

of the forgotten past, therefore I shall practice the gospel which I preach, and as such I shall not detain you with a long flowery speech; for one great writer has said, 'How can I hear what you say since what you are is rumbling in my ears."

One of the things the world has learned, from past experiences, is that the most economical and effective ways of supplying the needs and the demands of the day is the Composition of forces. As such those concerns that do not join with this great spirit, are being pushed out of the business. It would have been impossible for any one country, single handed to have checked the on slaughter of Germans determined effect to put down democracy and build upon its ruins autocracy, with all of its evil forces. But by the combined efforts of the liberty loving countries although many of our boys are sleeping in the Argonne Forest, and the fields of France, far, far, away from loved ones and friends, yet by this combined effort the monster Autrocracy has been slain, and we trust that true democracy shall reign until every individual in this our beloved country shall know that it lives. "Shall the children of darkness be wiser than the children of light?"

My Bretheren may I sound the alarm that just as the small concerns are being silenced by the larger combined forces, just so I believe that the Negro Baptist not only of this state but all states will have to fall in behind the great procession of denominational and Christian advancement of this our state and other states, if there is not more of a combined effort to do larger work for our King. We speak of a man being intelligent and highly trained, yet they have not even touched the borders of the great knowledge of God, since if men will use the most economical way of putting their program over, does it not follow that God would use the most effective and economical means of putting his program over to bring the world to him. Then if we the Negro Baptist of North Carolina will be so selfish, mean and narrow, as not to combine our efforts, do you suppose that God will continue to wink at our short comings? I cannot believe it. For this world must be brought to him, it follows and is shown in sacred history that God always used the individual or people who would do the work for him. My Bretheren could we as a great Baptist family come together not two years or three years from now, but now, and put over a large program for our King, Heaven would smile.

Foreign Missions.

I am very thankful to say, that the untiring efforts of our predecessors, some of whom have gone to receive their blessed reward, others of whom we still have with us, have so prayed, talked, advised and worked until our foreign missionary work in the state is on good basis. We made a fairly good showing at the Lott Cary Convention in Newark, N. J., yet not near what we might have done. There are a number of churches. and associations yet who do not give to Foreign Missionary causes. I am trusting however that the day is not far hence, when every church within the bounds of our great state, and every member will feel obligated as christians and missionary Baptist to contribute systematically for the Evangelization of the world. The Lott Cary Foreign Mission Convention will meet next year within our borders, in the city of Charlotte with the Baptist churches and pastors of that city. We shall expect a larger representation from this state than of any previous years. We are also urging you to enlarge our Foreign Mission offerings. It shall be only a matter of time that any church, pastor or people who will not, and do not contribute largely for Foreign Missions will die of itself.

State Mission.

This part of our work has been very largely neglected. We have

been using the word state missions in our speeches and minutes in names, but a matter of fact we have not heretofore done much real state mission. It has not been because there was not a burning desire in our hearts, but it has been a need of sufficient money to develop this phase of work This year we have made a slight start in this direction. Just here however I wish to mention some of the work of our Evangelistic Board that is less than a year old, headed by the untiring worker, Rev. O. J. Allen. This board has greatly assisted the pastor in evangelizing their churches and taking an advance step in establishing churches where there are none. There are two points we wish especially to mention: The work done at Morganton directed by Rev. Allen and Watkins. After conducting a ten days meeting in this city, they succeeded in organizing a church assisted by the white pastor of the city. They made steps to purchase a lot. The Rowan association, the association in whose bounds we are meeting now also has honored itself by making an appropriation of $300.00 to purchase a lot for said church. The same bretheren conducted a very successful meeting, encouraging one of our very weak and needy points, namely Mt. Airy. I mention these facts so that you may know that we have made a slight advance in the home mission work, but we shall need more associat ions to take the forward steps, like the Rowan Association, to place the home mission work where it ought to be. This work that has already been started will be compelled to die unless we can get sufficient funds to support missionary pastors.

Education.

There has been an unusual awakening in the educational system of North Carolina, possibly more than any other state in the South. The long prayed for day has already dawned upon us, when the state is stepping in to do its part for Negro Education. We are continually praying that the day that has already dawned will fully break. Yet as the state does this more efficient work, it shall be more encumbered upon the Christian church to step in and do a certain class of educational work more effective than ever. Using the words of Dr. Pegues, "The State is a very souless thing", that it concerns itself with the heads of men or developing the mind and not the heart. Hence the church must keep its hand upon these strong minds and develop both head and heart. We here, at this session must plan a more effective way of prosecuting our educational work in the state.

Shaw University.

The first two or three months of our conventional year were given to raising the sum of five thousand dollars to secure a conditional gift of ten thousand dollars for Shaw University. Language fail me when I try to express to you my heart felt thanks for your unstinted co-operation in raising this amount in so short a time. This city has the honor of making the first contribution of five hundred dollars. I am sure the convention will join in with me in giving the Washington, D. C. bretheren a hearty cheer and a vote of thanks for their liberal contribution of five hundred and one dollars. Through our honored President of Shaw University Dr. J. L. Peacock. It might be fitting just here to say that this movement was started in Washington by Dr. J. O. Bullock the beloved pastor of the great Third Baptist Church, that gave $301 of the $500 raised in that city. I am confident that you will not call me egotistic if I mention the church that gave the largest amount in this drive, viz: First Baptist Church Raleigh honored it self by contributing $509. The ven-

erable D. N. F. Roberts was pastor at that time. The educational work is like a nursing baby it must be continually fed. The money raised for Shaw the first of this year, will not keep it going this school year. We are called upon at this convention to formulate plans by which we can do even more than we did the first of the year. We all can be but proud of the rating that Shaw has among Negro Colleges but we desire that she will take her place among colleges, of this country regardless of race, to do this we must have money and men.

It is one of the laws and nature that species perpetuate its own. Thus the thing that lies the closest to the ministers heart is perpetuating the ministery. Therefore the one department of educational system that would appeal to us most would be the theological. Living in Raleigh as I chance to be just now, I am able to come in closer touch with both teachers and students of that department. The one great need as I observe is a systematic support of young men who knock at their door with unsufficient means to pursue their course.

Secondary Schools.

The one thing in my mind that has handicapped our educational work and not only educational work, but all denominational work in the state, is the system of doing our secondary work. This system might have had its day and many virtures, but I know now it is far from being able to compete with the present day educational system of the state. It is a reflection upon our christian denomation and its leaders to spend the money of our people this way. Understand me bretheren, I do not mean for our great denomination to slack its reins in christian education, but only urge that we conbine our effort so that we may be able to do more effective educational. I am praying and trusting that the men of this convention shall forget themselves and personal gains and plan for the best things for our great and good people at home, if we do, unborn generations will rise up and call us blessed.

Orphan Home.

I need not say very much about the Orphanage, for we are in the city that gave birth to this institution and largely supported it through these years. As you see on the program we are to have a session on the grounds of this institution at which time we will be able to take note and inspect. That will speak louder than words. You will see there is great achievements and also its alarming needs. It suffices to say, it is ours and we solicit your unstinted support.

Union Reformer.

I appreciate more keenly this year the need of a larger circulation of our denominational state paper. We are largely in debt both morally and financially to our good editor, Rev. J. W. Ligon. Through his personal sacrifice and untireing efforts, we have been able to keep the paper going. It is far from being the ideal of the editor, or the Baptist of North Carolina, but we can only make it our ideal by money and support. Just a few recommendations and I shall be through:

RECOMMENDATIONS.

That the constitution of the convention shall be so changed that the

convention shall be known as the Baptist State Convention, of North Carolina.

That the convention shall support and largely control three and not more than four schools in the State of North Carolina, known as secondary schools.

That these schools shall voluntarily present themselves to the State Convention.

That these schools shall be so geographically located as to touch every part of the state.

That a special drive shall be put on at once for education and missions.

That an effort be put forward to raise funds for the theological department of Shaw University to be placed at the disposal of worthy students for part payment on their board.

I wish to thank you for your patience and for your support during the past year, and pray that each of you men may join in with us and thus enabling us to put on and put over a program for our Lord and Savior Jesus Christ, that shall do honor to ourselves and our great denomination, and make Heaven smile.

Your humble servant,

O. S. BULLOCK.

REPORT OF CORRESPONDING SECRETARY.

Winston-Salem, N. C., Nov. 1, 1921.

Mr. President and Brethren:

Following the usual custom, I beg to express my gratitude for being spared to meet you once again, and to render my annual report as your corresponding secretary. I share with you most heartily the inspiration of this occasion, coming, as we do, to represent the strongest Christian influence in our great state.

This prestige is undeniably true when we are rated according to numerical strength—but, alas! numbers unorganized and uncontrolled, make a weak defense, and especially in collecting and centralizing financial rescources to definite ends. While, as a people, we have exhibited a marvelous gift to imitate and to discover the tracks of others who have travelled through sacrifice and herosim to glory, yet we seem slow to learn how to handle to advantage the huge army which our Lord and Master has given to us for the advancement of this Kingdom. We must admit that up to the present time, we have scarcely realized the greatness of our denominational resources. We have found no way to organize, direct, and utilize the forces under our supervision, which fact should distress us, in the face of our splendid opportunities, let us therefore soberly and prayerfully face the responsibilities of the hour, and honestly search out the defects in our plans, eliminate whatever hinders, even if it be the plucking out of a right eye, and introduce a policy that will give effective and creditable results. It takes a broad Baptist to be a loyal Baptist and a loyal follower. It takes both intelligence and grace to make a true missionary Baptist; hence we insist on christian education and a converted church membership.

My report is the product of experience and not the ravings of a disgrunted pessimist. I know the weak points in our organization, and believe that I am able to offer workable remedies. In referring to our weakness, let it be understood that I do not question your orthodoxy, for you

are "deep water Baptist"; but I condemn our Modus operandi; it is sadly imperfect.

We have met, I trust, for the purpose of "lengthening our cords and strengthening our stakes".

Our Conventional objects.

What are our conventional objects? Briefly stated, they are (1) Home Missions, (2) Christian education or culture, and (3) Foreign Missions.

Home missions embraces work in the state and the nation, such as planting churches and supporting workers in weak fields.

Christian education embraces the education of preachers, teachers, and missionaries, and the maintainence of a reasonable number of denominational schools to supply leaders.

Foreign Missions embraces the giving of the gospel to the heathen nations of the earth.

These objects are on the main line of christian endeavor. No one questions their validity. They claim the support of all Baptist churches and leaders. No one can ignore them, and be considered consistant and loyal.

The convention exists for their promotion—One Baptist Church has just as much right to support them as another—all are equally interested.

Inefficient Organization Cause of Failure.

Permit me to state again that the cause of our failure is due to inefficient organization. We have, at least forty active associations in the state: all independent, and set in their ways; We have several Sunday School Conventions similar in character, and we have several Womans Conventions opposing each other, and doing but little for the general good; all absorbed, however in what seems to them to be good and legitimate objects—yet operating largely to the detriment of the parent body.

This situation is absurd and serious, more befitting the leadership of insanes than thoughtful intelligent men and women. In fact, there is no need of but one organization in the state except as those others contribute to the strengthening of the general body. All others are auxilliaries, and should submit to the situation for the common good of the cause.

We have pressed our independence too far; it annuls the fact that "in union there is strength".

To break down associational oligarchy we must deal directly with local churches.

A large number of our associations, churches and preachers feel that it is more important to build school houses than it is to preach the gospel. They are supplanting the state in educating the children. This is wrong, horribly wrong. The schools that draw on our churches for support must be reduced to three or four at most. Some of our associations do nothing else but run a school; they tax the churches; threaten and domineer church and pastor that object to this anti-christian policy.

Many of our churches are not free to do the Lord's work.

The same argument applies to our Sunday School Conventions and to our Woman's organizations and Conventions. They are too independent in their methods of work, and they do too little for the main objects as fostered by the parent Convention.

It is true that all these organizations claim to be auxilliaries until their finances are to be disposed of; then their independence is fearfully asserted. With our forces so badly divided, we can hope for nothing but

failure. My one plea is for unity of action among Baptists, and the concentration of influence and finances.

Is there no adequate remedy for the evils that we suffer? Have we not sufficient intelligence to find a solution for our difficuly? Have we not enough spiritual sanity to do the wise thing? Are we doomed forever to be led by men who have no real vision of the divine world program? Let the ultineatuno be promulgated here, and sent to every church and pastor in the state that we stand for christian missions, christian education, and aggresive christian evangelism, and let us call upon all true Baptists to enlist in this noble conflict.

Let this ultimatum likewise demand that all other existing bodies, accept auxilliary relationship to the parent body, or be "Anathema Maranatha".

The hour has fully come when Negro Baptists must "Come up or shut up". We have not been mindful of "The Heavenly Vision". The world has been given to us by Providence and we have allowed it to slip into other hands. It is high time that we get about our "Fathers business", and "quit our foolishness".

Many are distressed about "the state of the country". I am worried about "the state of the world". may the Lord grant us wisdom to plan for success.

The Budget System Commended.

The way to raise money is by the budget system. We have failed by the "give-as-you-please" method.

Let the sum desired be fixed and apportioned among the churches of the state. Can any reasonable man object to this plan? Can any church that has a decent regard for, or appreciation of the work object?

Fix the amount as follows: Home missions $18,000; Foreign Missions $24,000; Christian education $48,000; Orphan Asylums $10,000; total 1000,000. Based on a membership of 180,000 (which is a low estimate), this would average 60 cents per capita for twelve months, or 5 cents per member per month. Is this too large a sum to ask for? Does it not seem ridiculously small?

This is not chewing gum money and yet we fear to ask for it.

We have not confidence enough to execute a plan so simple. What honor it would be to all leaders in the state if we could make this plan a reality! Five cents a month from our membership would produce the handsome sum of $108,000 a year. Can we not get all our churches to try this plan just one year? We can do so if our leaders will agree. Laymen can help, but our pastors must lead. We can never succeed until our preachers get right. The people follow their leaders.

The situation is indeed serious. Our present plan is a failure. We are making no permanent progress in money raising. The money spent in operation is practically wasted.

Our earnest field secretary is working himself down with little or no results. When he goes to a meeting, he is regarded as a stranger or an intruder, and must beg to be heard. His collection is largely considered a personal gift rather than a hearty donation to a great world cause. While this feeling obtains, his service is unprofitable. We must reach the core of our difficulty some how or other. Now is the time to reform. The power of divine truth is irresistable; the minister must speak as oracles of God. The truth may cut; then let it cut. We should know. We ought to know. We must know what our churches, Sunday School Conventions, Woman's Conventions, our Unions and B. Y. P. U's are going to do; and

if they give not definite help, then put them out of business. This is a frank, direct statement of a serious case.

An Appraisement of Our Resources.

The critisisms herein offered are friendly, and the result of nearly forty years experience; they are intended for good. Faithful are the wounds of a friend. The picture is not wholly dark. Some of our Associations and churches are doing well under the circumstances; and they will do better under a better system.

In order to make our plan definite and practical, I have endeavored to make a complete roster of the churches in the state by associations, together with the names of their pastors and secretaries and their post office addresses, as they appeared in the minutes of 1920. The list is by no means complete, but sufficient to afford a foundation for constructive work.

In this list, which is a part of this report, we have 1371 churches, embraced in 37 associations with 177614 members.

In a few of the associations we find a less membership now than reported ten years ago. This is due to two things mainly: Per capita taxation for the support of local schools and the fearfully large number of exclusions. The same is true with regard to the list of ordained ministers. Only the names of those who pay the annual fee appear in the minutes. More care should be given to get the statistics of the churches correct, and the total membership should be reported, instead of the "financial membership.".

Our Baptist Schools.

The following schools are drawing support from our churches: Waters Normal Institute, Winton, N. C.; Thomspon Institute, Lumberton, N. C.; Roanoke Institute, Elizabeth City, N. C; Albemarle Training School, Edenton, N. C.; Bertie Academy, Winsdor, N. C.; Rich Square Academy, Rich Square, N. C.; Higgs Roanoke Institute, Parmelee, N. C.; Tar River Institute, Greenville, N C.; Atlantic Institute, James City, N. C.; Baptist Academy, Jacksonville, N. C.; McDaniel Institute, Kinston, N. C.; Faison High School, Faison, N. C.; Burgaw High School, Burgaw, N. C.; Neuse River Institute, Weldon, N. C.; Shiloh Institute, Norlina, N. C.; Reedy Creek Institute, Littleton, N. C.; Hodges Institute, Clarkton, N. C.; Pee Dee Institute, Hamlet, N. C.; Western Union Academy, Rutherfordton, N. C., and several others of less importance and yet in course of construction.

In addition to these, there are a number of semi-public schools that get regular contributions from local churches. It must be apparent to all that we have too many schools. They hinder our denominational work rather than help. It is argued that we need these schools as rallying points, but the cross of Christ should afford sufficient inspiration to give life to our churches. We cannot do what we ought for Shaw University because we are over burdened with local educational projects. We must act wisely and thin them out.

Associational Moderators are Vital Factors.

Associational moderators are vital factors to be considered in pulling over any progressive movement in this state. They form the key to the situation. The present moderators are as follows: Dr. R. R. Cartwright, C. S. Brown, Rev. William Wiggins, Rev. J. W. Wood, Rev. N. V. Davis, Rev. J. W. Williams, Rev. A. H. Dudley, S. L. Stanford, A. A. Smith,

(2), C. T. Underwood, J. C. Melton, E. E. Smith, J. W. Ligon, J. D. Harrell, D. C. Gore, J. J. Hines, C. J. Stringfield, J. H. Dunston, A. T. Tuck, N. A. Cheeck, S. L. Parham, S. C. Griggs, J. W. Hairston, J. E. Boykins, J. E. P. Little, R. D. Harris, Richard Allen, S. W. Waddell, S. T. Thomas, W. S. Creecy, O. R. Gordan, H. Paterson, Rev. Copeny, A. H. Wilson, Rev. Craige, Rev. Whitted. Get these men and you have the Baptists of North Carolina. We have a weak state convention because these men have not heartily supported it. Let them appear before the bar to answer for our denominational weakness.

It may be interesting to know that the West Roanoke Association, comprising Hertford and Bertie Counties, is by far the leading association in the state in point of numbers. It is made up of 57 churches with a total membership of 18305 in two counties. The Neuse River comes second with 92 churches and 18062 members; the third is the Roanoke with 70 churches and 14189 members. Nearly one half of the Baptists of North Carolina live east of the main line of the Atlantic Coast Railroad running from Weldon via Selma and Fayetteville. In this territory we have over eighty thousand Baptists. This host of people should be trained and used for the good of our great denomination.

Suggestions and Recommendations.

1. We must do away with spasmodic giving and collections, and adopt the systematic budget system.

One cent per month from 180,000 members will give us $21,600 a year; two cents monthly $43,200; three cents, $64,800; four cents, $86,400; five cents, $108,000. Any person interested can pay this sum. Let five cents a month be the minimum.

2. Regional or district workers should be employed whose business would be to develop the conventional work in their respective territories.

3. A strong central committee of fifteen should be appointed to direct the collection of funds, and to plan for the securement of individual gifts from the hundreds of members throughout the state who are able to make larger personal gifts.

That we press the importance of reducing the number of our Baptist secondary schools, and suggest that as rapidly as possible the turning of these schools to the state.

That an effort be made to bring the various conventions of the state under closer supervision of this Convention as auxiliaries.

Summary Financial Statement.

Total receipts for the year	$11553.10
Total paid out during the year	11480.14
Balance on hand	$72.96

Respectfully submitted,
C. S. BROWN,
Corresponding Secretary.

Winton, N. C.

REPORT OF FIELD SECRETARY.

Dear Brethren:

It is with a great deal of delight that I embrace this privilege to stand

before you in this the annual session of our convention. I am happy because I see so many of you here and I rejoice and give God praise that I am here with you.

This is the fourth time that I have been permitted to bring before you my annual report. During these four years I have had an opportunity to study this great Baptist family at somewhat close range. I have seen them in their little churches back in the rural districts and I have also met them in their village meetings houses and their modern city houses of worship. These observations have pursuaded me often to say to them that you are a great people and capable of doing a much larger service than any yet attempted by our denomination here in North Carolina.

What has been done since our last meeting.

We began the year by launching according to your directions, an intensive drive to complete the raising of a fund of five thousand dollars for Shaw University. This campaign began about the time the price of crops went down and high wages ceased. Not without much prayer did we attempt this task, but with prayer and faith we set ourselves to the task assigned. In this drive we had the hearty co-operation of the President and other members of the faculty of Shaw University and much help from the officials of this body and other pastors who volunteered to help. Too much cannot easily be said in praise of the pastors whose churches contributed so liberally in this drive. They received us joyfully and urged their people to give and they gave largely. I know now as never before that our people will do when shown what to do and how to do it.

The Board Outlook in The State.

To my mind the opportunities for waging an intensive and extensive campaign for Kingdom extension and Denominational growth were never better offered us than that which is presented by existing conditions in the state.

The brethern, North, South, East and West seem more inbued with the spirit of co-operation than in former years, thus, they are the better prepared to meet at a time like this and lay plans for doing larger things. The world-wide, or extensive idea in church work has grown upon the brotherhood in a manifest degree. There are pastors and churches too who a few years ago seldom gave anything or even spoke of money for missions either home or foreign, are to-day strong advocates for and liberal contributors to these causes.

Much yet to be accomplished.

I do not mean by what has been said above to minimize the fact, that, "There remaineth yet much more land to be possessed".

It is my desire rather to emphasize that far too many pastors are indifferent and their churches inaroused and inactive as to the great purpose of the church namely, the preaching of the gospel to all the world. The world is yet to see what the Lord can do with this great host of Baptist when they shall obey his injunction and lift up their eyes and look on the fields and in faith go forward to the harvest.

Amount sent to Lott Carey Committee.

Bethany Baptist Church, Harrellsville	$ 25.00
Tupper Memorial, Raleigh	11.00
New Kirk Chapel Church, Willard	5.00
Mount Bright Church, Hillsboro	15.00
St. Paul Church, Gastonia	10.00
Shiloh Church, Kittrell	6.50
Providence Church, Greensboro	25.00
Mt. Zion Church, Salisbury	30.00
First Baptist Church, Washington	15.00
First Baptist Church, Weldon	30.00
Pleasant Plains Church, Ahoskie	24.00
Michaels Creek Church, Henderson	10.00
N. P. French, Charlotte	5.00
Dixonville Church, Salisbury	50.00
High Point Association	20.00
St. James Church, Rocky Mount	100.00
First Baptist S. S., Rocky Mount	20 00
Waughtown Church, Winston-Salem	57.00
Wake Baptist Association	400.00
First Baptist Church, Rocky Mount	150.00
Mt. Moria Church, Winton	50.00
Philippi Church, Cofield	16.30
New Hope Church, Gates	25.00
White Oak Church, White Oak	6.25
East Market St. Church, Greensboro	15.00
First Baptist Church, High Point	75.00
First Baptist Church, Louisburg	50.00
First Baptist Church, Edenton	25.00
Horace Grove Church, Boardman	5.00
Sunny Side Association	8.00
First Baptist Church, Oxford	110.00
Friendship Chapel, Forestville	1.00
Mt. Zion Church, Winston-Salem	100.00
Ebenezer Church, Charlotte	5.00
First Baptist Church, Statesville	25.00
Watts Chapel, Raleigh	1.00
Wake Chapel, Raleigh	1.00
Union Chapel, Fugway Springs	1.00
New Bethel Church, Rolesville	3.00
First Baptist Church, Hertford	12.00
N. E. & C. F. S. S. Convention	10.00
First Baptist Church, Winton	24.00
St. Elmo Church, Winsdor	15.00
Springfield Church, Charlotte	14.00
Rev. L. H. Hackney for churches, Chapel Hill	30.00
First Baptist Church, Raleigh	300.00
New Hope Association	25.00
Haw River Church	5.00
Total	$ 2183.40
Sent to Lott Carey Convention Women of N. C	$ 1058.66
Grand total	$ 3242.06

Rev. G. W. WATKINS, Field Secretary,
Raleigh, N. C.

REPORT OF TREASURER.

Brother President and Brethren of the Union Baptist State Convention:

Receipts.

1920		
Nov. 17—Brought forward at Greenville	$ 242.22	
Nov. 17—Received from Convention	5804.57	
Dec. 4—Rec'd. of Rev. H. Y. Cheek Social Union Ch.	22.00	
1921		
Jan. 11—Received of Rev. G. W. Watkins Secy.	25.00	
Jan. 25—	82.51	
Feb. 2—Received from Rev. G. W. Watkins	640.00	
March 3—Received from Rev. G. W. Watkins.	477.58	
March 10—Received from Dr. J. L. Peacock, 3rd. Baptist Church, Dr. G. O. Bullock, Washington, D. C	301.16	
March 10—Received from Dr. Peacock from Dr. M. W. D. Norman, pastor Memorial Baptist Church Washington, D. C	100.00	
March 10—Received from Baptist Ministers Conference, Washington, D. C., By Dr. J. L. Peacock.	106.66	
March 10—Mr. David L. Cosby, South Orange, N. L.	5.00	
March 22.—Rev. A. E. Owens, Gales St. Baptist Church, Edenton, N. C	25.00	
April 1—Rev. G. W. Watkins, Secretary	1122.31	
April 4—Dr. P. F. Roberts, Oberlin Baptist Church and Sunday School	5.00	
April 6—Rev. M. F. Jones pastor, Fayetteville St. Church	14.30	
April 26—Dr. C. S. Summerville, Ebnezer Church and Sunday School Portsmouth, Va	38.91	
May 3—G. W. Watkins, Secretary	134.32	
June 1—Received from Rev. Watkins Secy.	57.04	
June 2—A. L. E. Weeks, Tabernacle Church, Wilson, N. C	20.00	
July 1—Received from Rev. G. W. Watkins Secy	59.40	
Sept. 21—Received from Dr. Watkins Field Secy.	75.00	$ 9357.98
Oct. 31—Received of Dr. G. W. Watkins, Secy	521.95	521.95
Total receipts		$ 9879.93
Total Disbursements		$ 9806.97
Total Balance in Treas		$ 72.96

Disbursements

1920	
Nov. 18—To Shaw University, for Dean Th. School	$1400.00
Nov. 20—Ministerial Funds, Shaw University	100.00
Dec. 1—Dr. C. S. Brown for Secondary Schools.	1250.00
Dec. 1—Executive Committee Traveling expenses	50.17
Dec. 1—Dr. Edward Gholston for Winston Ohphan Home	200.00
Dec. 1—Rev. L. J. Axander Expenses	5.50

Dec. 1—Rev. L. J. Alexander for Reedy Creek Inst	50.00
Dec. 1—To Dr. E. E. Smith for Hodges Inst	100.00
Dec. 1—To Rev. J. W. Ligon, Editor Union Reformer	50.00
Dec. 1—P. T. Hall Office rent	10.00
Dec. 1—To Mrs. M. D. Watkins, clerical work	10.00
Dec. 1—Dr. G. W. Watkins, Salary balance for 1920	166.00
Nov. 17—W. H. McLain pastor of Church Greenville	50.00
Nov. 18—Dr. W. H. Moore Secretary Salary	64.50
Nov. 18—Prof. G. M. James, Assist. Secy. Salary	25.00
Nov. 18—Rev. O. J. Allen, Acting President. Salary	25.00
Nov. 18—Dr. A. L. E. Weeks Convention's Representative at Funeral of Rev. J. W. Faulk	15.80
Nov. 18—Dr. C. S. Brown, Salary expenses	248.48
Nov. 18—Rev. J. C. Melton, book and paper	1.50
Dec. 7—Orgen Printing Co	9.25
Nov. 18—Dr. E. E. Smith, Drive expenses	10.00
Nov. 18—Revs. D. L. Simons and J. C. Melton	9.00
Nov. 18—I. M. Powers, Special Missionary	140.00
Nov. 18—Miss Mildred McClain, Donation	10.00
Nov. 18—T. B. Barnhill Sexton Services	10.00
Nov. 18—Prof. C. F. Graves Auditor expenses	7.10
Nov. 18—Traveling Expenses of the Board	60.00
Nov. 18—To Rev. D. J. Avery and J. D. McRae Service	5.00
Nov. 18—Dr. A. A. Graham, Corresponding Secretary Lott Cary Convention	100.00
Nov. 18—To Rev. J. F. Davis, Service on special drive	50.00
Nov. 16—Rev. L. H. Powell, check returned	22.50
Nov. 19—Mr. W. D. Gatlin, check returned	41.51
Dec. 1—Dr. R. Spiller and others, Committee expenses	5.00
Dec. 7—P. T. Hall, office rent for one week	2.50
Dec. 22—Dr. G. W. Watkin's salary for Dec	166.00
1921	
Jan. 13—To Mrs. Pattie G. Shepard for son's schooling	50.00
Jan 13.—Pleasant Grove Baptist Church, Mt. Gilead, N. C	50.00
Jan 13.—To J. W. Ligon, for office rent	5.00
Jan. 18—Board Meeting Evangelist	5.00
Jan. 21—Prof. L. M. Cheek, for printing	25.00
Jan. 25—Dr. J. L. Peacock Traveling Expenses	22.75
Jan. 11—Mrs. M. D. Watkins—Clerical work	20.00
Feb. 2—Dr. C. S. Brown Traveling Expenses	13.75
Feb. 2—Mrs. M. D. Watkins, clerical service	30.00
Feb. 2—Dr. G. W. Watkins, salary for January	166.00
Feb. 3—Rev. J. W. Ligon for wood	2.50
Feb. 7—M. J. Carrol for stationary	6.00
March 3—Dr. G. W. Watkins for salary, Feb.	166.00
March 3—Mrs. M. D. Watkins for work in office	30.00
March 3—Rev. J. W. Ligon rent and wood	6.50
March 1—Dr. W. H. Moore for Minutes	250.00
March 10—Dr. J. L. Peacock Expenses to Washington, D. C	29.00
March 16—To Shaw University Special Funds	2000.00
March 29—Dr. G. O. Bullock Expenses from Washington, D. C	25.00

March 29—Rev. J. S. Brown, expenses	14.47	
March 29—To Dr. C. S. Brown, expenses	20.00	
March 29—To Dr. J. W. Ligon for Union Reformer	150.00	
April 1—Dr. G. W. Watkins, salary for March	166.00	
April 1—Mrs. M. D. Watkins, salary	26.00	
April 5—To Shaw University balance on drive	850.00	
May 3—Dr. G. W. Watkins salary for April	166.00	
May 3—Mrs. M. D. Watkins, salary	7.00	
May 3—To Dr. J. W. Ligon for rent	5.00	
June 1—To Dr. Watkins, salary for May	166.00	
June 2—Exchange on checks	35.25	
June 9—To Dr. J. W. Ligon for Union Reformer	75.00	
July 1—To Dr. G. W. Watkins, salary for June	166.00	
June 18—To Dr. F. A. Bower for Mission Church Morganton	25.00	
July 1—Mrs. M. D. Watkins, salary	15.00	
July 7—Union Reformer, office rent	5.00	
Aug. 8—Dr. G. W. Watkins part payment on salary July	50.00	
Sept. 20—Ledger	2.00	
		$ 4710.21
Oct. 31—Paid to Dr. G. W. Watkins, Secy		521.95
		$ 5232.16
		4574.81
Total Disbursements		$ 9806.97

GEO. W. MOORE, Treasurer.
Raleigh, N. C.

REPORT OF THE EVANGELISTIC BOARD

Mr. President and Fellow Ministers of the Kingdom:

We have come to the first mile-post in the history of the Evangelical Board of our great State Convention.

Your humble servant, in his annual address last year, among other things, made a recommendation that this Department be created, which was adopted by you and the task of State Director was assigned him.

Realizing the work large and the task a stupendous one, I gave much time to prayer and consulation with the Lord, asking Him for His guidance to help put over this program.

In January, the Evangelical Board met in Shaw Universi y, Raleigh, and held a most profitable and inspiring meeting, at which Dr. R. Spiller presided. Among those present were Drs. E. M. Brawley, L. T. Christmas, G. W. Moore, R. Spiller; Revs. J. T. Williams, P. L. Bone, M. L. Dawson, G. A. Mial, J. W. Ligon and other brethren whose names I do not recall.

The brethren most heartily endorsed the plans we recommended and pledged themselves to do their best in helping put over the Lord's work in this soul-saving campaign. I have striven to do my best.

My brethren, the primary work of the Church is the evangelization of the world for Christ; when we fail to do our part in saving the souls of men, we have left our first love. Jesus gave the great commission to "Go into all the world and make disciples of all nations" and when we fail to do this, we cease to be Missionary Baptists and are "hard-shells".

God's program is a world-wide one and only men with big hearts and

clear visions can see the importance of this work. Paul, in writing to Timothy, his son in the gospel, said, "Do the work of an evangelist; make full proof of thy ministry." When we as ambassadors of Jesus Christ fail to do this evangelistic work, we are not making full proof of our ministry.

The true minister has the burden and passion of souls and can't hold his peace. The voice of the sainted prophet can still be heard echoing through the ages and beating against the walls of time, saying, "Cry aloud, spare not, lift up thy voice like a trumpet and show my people their transgressions and the house of Jacob their sins."—Isa. 58:1. And those who do this a great promise is vouchsafed to them—Isa. 58:11 "And the Lord shall guide thee continually, and satisfy thy soul in droughts and make fat thy bones; and thou shalt be like a watered garden and like a spring of water whose waters fail not."

This is enough to encourage all who are willing to do the will of God. The minister who fails to do the work of an evangelist in his Church will find his congregation diminishing; vacant seats will increase while the attendance will decrease.

Let the minister, himself, pray for the Baptism of the Holy Spirit, and be burnt with Holy Fire; then he can set somebody else on fire. The need of the Christian Church is **more people on fire for God.** Beautiful Churches, educated pews and trained ministers make a splendid combination, but the most beautiful thing of all is a Church, with a trained choir, educated pews, trained ministers—**all—from the pulpit to the door, on fire for the Lord.**

David said, "Let the redeemed of the Lord say so."—Men say so in business, in lodges, in politics, and all walks of life, but in the Church they sit like "Dumb dogs that cannot bark."

A few days ago, I saw a Packard with the latest improvements, standing on the street; but it could not run, for the reason that the battery was dead.

Some years ago, I worked at the million-dollar mill, near Gastonia on its completion, I had the pleasure of going through it; the finest machinery that could be had in the United States was installed; but the mill stood still, because there was no fire in the fire-box.

A few days ago, I was passing through Spencer, and I saw one of the largest engines owned by the Southern Railway. It is said to pull 100 loaded cars easily; but with all its capacity to do this, it could not move a wheel-barrow, because there was no fire in the fire-box.

My brethren, let me admonish you as followers of the lowly Nazarene, always keep plenty of fire in the fire-box. If our hearts are filled with the Holy Spirit, we can do a mighty work for God.

In conclusion, permit me to say, the work has been very hard; yet, it has been pleasant. I have had to work almost single-handed. Only a few have made reports to the Office and a very few have given money.

We were fortunate to secure the most efficient service of Miss C. E. Sullivan, a graduate of Temple University, Philadelphia, Pa., to do our office work. She has served in a two-fold capacity, yet she has given perfect satisfaction, and has helped us much.

From her report, we have sent out; 800 Letters, 1000 Report Blanks, 40 Telegrams, 75 Postal Cards.

Number of Prayer Bands reported	50
Number of Members enrolled	875
Number os Song Books sold thru office	1400

We have held meetings in the following places: Philadelphia, Pa; Jacksonville, Fla.; Elizabeth City, Winston-Salem, High Point, Morgan-

ton, Cofield, Mount Airy, Salisbury, Thomasville, Durham, Wilmington, and Statesville, N. C.

Number of converts in the above meetings	761
From other evangelist	6284
Total converts	7045

RECEIPTS

From sale of Booys	$ 350.00
From Rev. P. P. Eaton (Greensboro)	1.40
From Rev. P. P. Eaton (Elizabeth City)	2.50
From First Baptist Church, High Point, Dr. O. S. Bullock	10.00
From New Bethel, Winston-Salem, Rev. J. H. Hamlin	13.10
From Various Churches for Personal Service	1114.60
Total	$ 1491.60

DISBURSEMENTS.

Printing, letter-heads, etc	$ 8.00	
Postage and stationery	18.00	
Telegrams	5.60	
Typewriter	40.00	
Duplicator and supplies	10.00	
Ink and Pens	1.20	
Publishers for books and postage	196.00	
Stenographer and clerk	160.00	
Total		$ 439.40
Balance		$ 1052.20

I close with the following

RECOMMENDATIONS.

That the state work be divided into Four Districts; namely: Northeast, Southeast, Middle and Western Districts; and that a Pastor-Evangelist in each district supervise the Evangelistic work and report monthly to the Headquarters of the Board.

That the Convention provide space in the UNION REFORMER for monthly reports.

That the Convention be asked to make appropriations to the Board so as to hold meetings in places not able to provide competent help.

That the slogan be "THE WORLD FOR CHRIST."

That report blanks be gotten out and sent to all the Evangelists and Pastors over the state.

That simultaneous meetings be held in as many towns and cities as possible.

That a special offering be taken at the close of each meeting and sent to Treasurer Dr. G. W. Moore, or Director at Headquarters.

That Prayer Bands be organized in each Church in the State and the names be sent to the Director's office.

That Evangelistic conference be held in state in as many places as convenient.

Respectfully submitted,
O. J. ALLEN, Director.
DR. R. SPILLER, Chairman.

MINUTES OF THE BAPTIST MINISTERS ASSOCIATION.

Rev. R. Spiller, D. D., presiding.

Prayer was offered by Dr. G. W. Moore. The President stated the object of the meeting and pronounced the house ready for business. After some timely remarks by the different bretheren a motion passed that treasurer make his report. The report showed a balance on hand for last year $37.40. The report was approved.

The officers elected were as follows: President, Rev. Geo. W. Moore, D. D., Secretary, Rev. D. L. Simons, Assistant Secrerary, Rev. J. T. Edward, Corresponding Secretary, Rev. R. Spiller, D. D., Treasurer, Dr. N. F. Roberts. A motion prevailed that officers constitute the executive board including fifteen members from the body, as follows: Rev. J. T. Williams, Rev. C. J. Springfield, Rev. J. W. Blacknall, Rev. W. H. Moore, Rev. W. M. Nelson, Rev. J. H. Carrell, Rev. I. P. Percing, Rev. John Davis, Dr. R. R. Cartwright, Rev. H. C. Jones,Rev. J. T. Kerr, Rev. J. D. McRae. Vice-Presidents, Rev. J. W. Ligon, Rev. J. S. Brown, Rev. J. P. Little.

The Conference adjourned to meet at 4:30 P.M.

Aftermoon Session.

Ministers Converence re-convened and was called to order by the President at the hour appointed. After prayer by Dr. N. F. Roberts the Minutes was read and approved. A motion prevailed that a committee be appointed on Constitution and report at the next days session. Committee consist of the following named bretheren: Dr. Mitchel, Rev. J. A. Mebans, Dr. P. F. Maloy, Dr. N. F. Roberts and Rev. J. F. Davis.

Amount collected during the session was $22.50

Paid out to Secretary for Compiling $10.00. To the Secretary of the Conference $5.00, to the President $5.00, total amount paid out $20.00

REV. GEO. W. MOORE, D. D.,
President.

REV. D. L. SIMONS,
Recording Secretary.

DR. R. SPILLER,
Corresponding Secretary.

CONSTITUTION.

ARTICLE I.

This Convention shall be knows as THE BAPTIST STATE CONVENTION OF NORTH CAROLINA.

ARTICLE II.

It shall be the object of this Convention to encourage and assist Shaw University; to educate young men called of God to the ministry and approved by the churches to which they belong; to encourage education among all the people of the State; to support the Gospel in all destitute portions of the State; to send the Gospel to Africa and other heathen lands; to encourage the distribution and the study of the Bible and sound religious literature; to assist Baptist churches in the erection of suitable houses of worship in unoccupied sections; to encourage the proper care of indigent orphan children and destitute and aged ministers of the Gospel; and to promote all agencies for social betterment.

ARTICLE III.

Section 1. This Convention shall be composed of Baptist Associations of North Carolina, regular Baptist churches, and all Baptist organizations of a missionary nature or character, and members in good standing in regular Baptist churches.

Sec. 2. Any person in good standing in a Baptist church may become an annual member of this Convention by the payment of one dollar. Any Baptist Association may be represented by the payment of fifty cents per church, and may send one delegate for every ten churches or fraction thereof. Any Baptist church contributing during the year to the objects of this Convention, shall be entitled to representation in this body, and churches so represented shall be required to pay an additional sum of two dollars annually, to meet the current expenses, and pastors of such contrubuting churches shall be considered members of this Convention by virtue of office. All churches, associations and Baptist organizations contributing money for Foreign Missions, shall be permitted to designate where this money shall be sent, and each member present shall be entitled to one vote on all questions.

ARTICLE IV.

Section 1. The officers of this Convention shall be a President, four Vice-Presidents, a Treasurer, Recording Secretary, and Assistant Recording Secretary, a Corresponding Secretary, a Statistician and an Auditor.

Sec. 2. To promote more vigorously the work of this Convention there shall be appointed a State Mission Board, consisting of thirty-five members, elected by this body, and one member from each Association in the State. The members of this Board shall be considered the direct representatives of the interests of the Convention in their respective sections. The State Mission Board may appoint from time to time subcommittees for the prosecution of the work of the Board. The Executive Committee shall be made up of the members of the State Mission Board.

Sec. 3. The Executive Committee, in addition to its general duties, is authorized through its representatives to confer with and institute

plans for co-operative work in the State with the State Sunday School Convention and the Woman's Baptist State Convention, and with the other existing Baptist organizations.

Sec. 4. The President shall preside at all the meetings of this Convention, sign all orders drawn upon the Treasurer. One of the Vice-Presidents shall perform the same duties in the absence of the President.

Sec. 5. The Recording Secretary and Assistant Recording Secretary shall keep a faithful record of the proceedings of the Convention shall prepare the minutes for the press, publish and distribute the same.

Sec. 6. The Treasurer shall receive all funds collected for this Convention and make public acknowledgment of same every month in a paper designated by the Convention; hold all cash and notes belonging to the Convention, forward at least once in two months all contributions to their proper destination, and give a suitable bond to the Board of Missions, and make a full report of receipts and disbursements to the Convention, and to turn over to his successor in office, on retiring, all the papers and books belonging thereto.

Sec. 7. The Corresponding Secretary shall be considered the official representative of the Board of Missions, and shall conduct the correspondence of the Convention, issue all appeals for funds, make out and sign all orders on the Treasurer, and shall report as agent of the Mission Board to the Convention all the work done during the year, and offer recommendations for the future development of the work. He shall receive contributions for all objects of the Convention, and pay the same over to the Treasurer within thirty days. The Board of Missions shall fix the salary of the Corresponding Secretary and all other agents and missionaries of the Convention.

Sec. 8. The Auditor shall, before each annual meeting of the Convention, examine carefully the receipts, disbursements, vouchers, papers and books of the Treasurer, and his certificate to the facts in the case shall be attached to the Treasurer's report.

ARTICLE V.

Section 1. The Executive Committee, composed of fifteen members, elected by the Mission Board, shall be located at Raleigh, N. C., and shall have charge of the work of the Convention, subject to the approval of the Board of Missions.

Sec. 2. The officers of the Convention sha l be elected annually. The officers and missionaries shall be members in good standing in regular Baptist churches.

ARTICLE VI.

The Convention shall meet annually on Tuesday evening before the First Sunday in November, and close the following Friday evening.

The Board of Missions shall meet at 10:00 o'clock A. M. on the day of the convening of the Convention and at the same place.

ARTICLE VII.

The funds of this Convention shall be designated as Educational, Foreign Mission, Home Mission and General. These funds shall be kept separate and distinct, and the money contributed to either must be applied as designated. Any moneys sent up for any other object approved by the Convention shall be turned over to that object.

ARTICLE VIII.

This Constitution may be changed or amended at any regular meet-

ing of the Convention, prior to the last day, by a two-thirds vote of the members present, provided notice of the same was given the previous year.

WOMAN'S AUXILIARY CONVENTION.

CONSTITUTION.

The members from Societies, Unions and Associations met in Hertford, N. C., for the purpose of putting in effect the benevolent intention of the constituents by organizing a plan co-operating and combining and directing latent energies of the denomination for the spreading of the Gospel, adopted rules, which are amended from time to time, as follows:

Article 1. This assembly shall be known as the WOMAN'S BAPTIST STATE CONVENTION AUXILIARY TO THE UNION BAPTIST STATE CONVENTION.

Article 2. The object of this Convention shall be to promote the cause of Home and Foreign Missions, to assist in supporting the Reform School located at Charlotte, and to complete the establishment of the Old Folks' Home, located at Scotland Neck, N. C., Orphan Asylum at Oxford and Winston, N. C., Roanoke Collegiate Institute, and several other schools in North Carolina, and to advance the cause of Christ in whatever way it can.

Article 3. That this Convention be composed of Missionary Unions, local Societies, Associations, Bands, etc. Annual and Life members will be admitted by the payments, as follows: Unions and Associations, $5.00; Societies, Clubs, Bands, etc., $2.00; Annual members, 50 cents; Life members, $5.00.

Article 4. That we send each year for Foreign Missions a donation for part payment on one missionary's salary (Susan B. Taylor) while engaged in the work of the Foreign Mjission Board, directed by Rev. L. G. Jordan, located at Philadelphia.

Section 1. That we pledge also to pay the expense of one missionary employed in the Haitien work by the Union Baptist Convention of North Carolina.

Article 5. That the officers shall be: President, two or more Vice-Presidents, Recording Secretary, Corresponding Secretary, Treasurer and Auditor, and the officers of the Convention shall be each, by virtue of his office, members of the boards.

Article 6. The Treasurer shall hold all moneys and valuables belonging to the Convention, and shall make a proper entry of all receipts and disbursements. All orders for money must be signed by the President. Books shall be open at any time for inspection.

Article 7. The Recording Secretary shall keep a strict record of all preceedings of the Convention.

Article 8. The Corresponding Secretary shall correspond with every Society, Bank, Union, etc., that represents in the Convention, and keep file communication of the same.

Article 9. All officers appointed by the Convention shall be members of some regular church in Union with the churches composing this Convention.

Article 10. The bodies and individuals composing this Convention shall have a right to specify the object or objects to which their contributions shall be applied, but when no specification is made the Convention shall use its best judgment in applying the same.

BY-LAWS.

1. It shall be the duty of the Secretary of the Convention within thirty days to notify all members of their appointments, and chairmen of such committees of their appointment of chairmen.

2. The rules of order for the Convention shall be those laid down in "Mell's Manual of Parliamentary Practice" or other good authorities, but in cases where these differ, or for which they do not provide, the President shall exercise her judgment, subject to appeal to the Convention.

3. Any dissension arising on the floor of the Convention is out of order, and it shall be the duty of the President to suppress such.

4. Speeches in support of a report or individual shall be short, and no one person shall be allowed to speak on the same more than five minutes.

5. The Secretary shall form the closest possible connection with the members of the Convention by distributing circular letters, leaflets, newspapers, or the most expedient way for our people.

6. The By-Laws may be altered at any time by a majority vote, except on the last day of the Convention.

7. That the Executive Board shall meet for the further transaction of business pertaining to the Convention the morning of the last day of the Convention at 10:00 o'clock A. M.

REPORT OF FINANCE COMMITTEE.

November 4, 1921.

Collected from Association and Churches	$ 1850.09
Donation by Dr. J. J. Scarlett	25.00
From Shaw University, President Peacock	334.00
Mission Collections	212.12
Other Sources	40.00
Collected during the year	11553.00
Grand total	$ 14014.31

J. C. MELTON,
J. D. McRAE,
D. L. SIMON,
M. L. DAWSON,
J. W. BLACKNAL,
Committee.